

IN THE UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

JAMES PERRY

*

Plaintiff,

*

vs.

*

Civil Action No.:
2:06-cv-00502-MEF

FLEETWOOD ENTERPRISES, INC.,
FLEETWOOD HOMES OF GEORGIA,
INC., and Fictitious
Defendants "A", "B", and "C",

*

*

Defendants.

*

AFFIDAVIT OF TODD J. UHLICK

STATE OF CALIFORNIA)

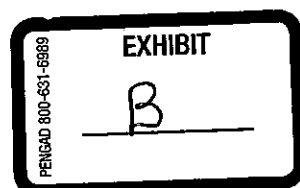
COUNTY OF RIVERSIDE)

Before me, the undersigned authority, personally appeared Todd. J. Uhlick, being by me first duly sworn, doth depose and say as follows:

1. My name is Todd J. Uhlick. I am now, and, at all times relevant to this lawsuit have been, employed by Fleetwood Enterprises, Inc. (FEI) as its Assistant General Counsel. Fleetwood Enterprises, Inc. is a Delaware corporation, with its principal place of business in Riverside, California. Fleetwood Enterprises, Inc. is the parent company of Fleetwood Homes of Georgia, Inc. Fleetwood Homes of Georgia, Inc. (FHGI) is a Georgia corporation with its principal place of business in Georgia.

2. In my official capacity, I regularly review the manufacturing records of Fleetwood Homes of Georgia, Inc., a subsidiary company of Fleetwood Enterprises, Inc.

3. I have reviewed the unit information concerning the Fleetwood manufactured home purchased by the Plaintiff, James Perry. The date of completion of



the manufacture and/or assembly of the subject home manufactured by Fleetwood Homes of Georgia, Inc. is January 18, 2002 (01/18/2002). [Exhibit "1", Unit/Homeowner Inquiry]

4. I do certify that this record is produced in the normal course of business and is retrieved from an internal system established for the entry of data by Fleetwood Homes of Georgia, Inc., and which is an accurate representation of the date of completion of the manufacture and/or assembly of the subject home.

Further affiant says not.

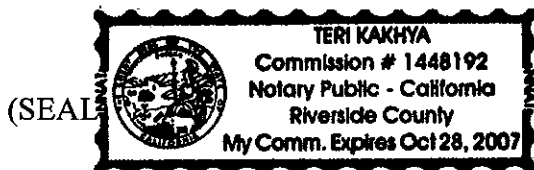

TODD J. UHLICK

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

Before me, the undersigned a Notary Public in and for State and County aforesaid, personally appeared Todd J. Uhlick, who is personally known to me and who, being by me first duly sworn doth depose and say that he signed the above affidavit and that it is true and correct to the best of his knowledge.

Done this the 30th day of June, 2006.




NOTARY PUBLIC

My Commission
Expires: Oct 28, 2007

MODE:F ACTION:

Unit/Homeowner Inquiry

HSSUNTING/HSS340A-10

Unit Information 01) Unit Serial No: 034-75049 Product: AV ANNIVERSARY Model: 0764A Model Yr: 2002 No. of Floors: 2 Completion Date: 01/18/2002 NHPD.perf/inv:Nn Ship Date: 01/21/2002 HPP..perf/inv:Nn Retail Date: 05/08/2002		Homeowner Information JAMES/SUSIE PERRY 2361 HARDWAY CHURCH RD UNION SPRINGS AL 36089 Mailing Address 2361 HARDWAY CHURCH RD UNION SPRINGS AL 36089 H:(334)529-3377 W:	
Number of ROs: 8 Trips/Home...: 8 Cost, all ROs: 1,486.93	Totals 8 8 1,486.93	SellRtlr 800790	TIMBERLINE HOMES-CIRCLE 5449 MONTGOMERY HWY. DOTHAN AL 36303
02) Repair Orders 03) Problems 04) Repairs 05) Parts 06) Accounts	07) Contacts, oldest to most recent 08) Contacts, most recent to oldest 09) Comments: 10) Decor 11) Options	12) Unit Info 13) Features	

PENGAD 800-631-6989

EXHIBIT

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